

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

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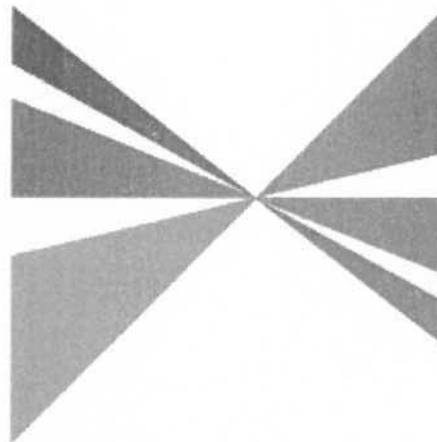
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SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

August 1-15, 2005



SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **August 01 through August 15, 2005**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **August 31, 2005**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

I20050497	NOP	LA	8/4/2005	9/4/2005	City of Arcadia
I20050498	NOP	MULTI	8/4/2005	9/5/2005	South Coast Air Quality Management District
I20050499	PMT	RIV	8/1/2005	9/8/2005	Entrepreneurial-Sheffield Partners
I20050500	PMT	RIV	8/1/2005	8/26/2005	Eastern Municipal Water District
I20050501	PMT	RIV	8/1/2005	8/26/2005	Eastern Municipal Water District
I20050502	PMT	RIV	8/1/2005	8/26/2005	Lee Lake Water District
I20050503	PMT	RIV	8/1/2005	9/9/2005	Hunsaker and Associates
I20050504	PMT	RIV	8/1/2005	8/26/2005	Van Buren Investments, Inc.
I20050505	NOP	RIV	8/1/2005	9/1/2005	City of Indio
I20050506	NEG	IMP	8/1/2005	9/1/2005	City of El Centro
I20050507	EIR	RIV	8/1/2005	9/14/2005	County of Riverside Transportation & Land Management Agency
I20050508	INS	LA	8/1/2005	8/22/2005	Community Redevelopment Agency of the City of Los Angeles
I20050509	EIR	SB	8/1/2005	9/12/2005	County of San Bernardino
I20050510	NOP	LA	8/2/2005	8/17/2005	City of Long Beach
I20050511	NEG	RIV	8/2/2005	8/30/2005	University of California, Riverside
I20050512	FIN	LA	8/2/2005	N/A	Los Angeles Harbor Department
I20050513	NEG	LA	8/3/2005	8/22/2005	City of South Pasadena
I20050514	NEG	LA	8/4/2005	8/28/2005	City of Agoura Hills
I20050515	FIN	RIV	8/4/2005	N/A	City of Corona
I20050516	NEG	OR	8/5/2005	8/24/2005	City of Fullerton
I20050517	PMT	RIV	8/5/2005	8/30/2005	County of Riverside
I20050518	EIR	RIV	8/5/2005	9/19/2005	County of Riverside Transportation & Land Management Agency
I20050519	EIR	OR	8/5/2005	9/22/2005	City of San Juan Capistrano
I20050520	NOP	LA	8/8/2005	9/7/2005	City of Los Angeles Department of City Planning
I20050521	NOP	RIV	8/8/2005	9/8/2005	County of Riverside Transportation & Land Management Agency
I20050522	EIR	LA	8/9/2005	9/23/2005	Los Angeles Unified School District
I20050523	NEG	LA	8/9/2005	9/8/2005	Castaic Lake Water Agency
I20050524	PMT	RIV	8/10/2005	9/6/2005	KB Home Coastal, Inc.
I20050525	PMT	RIV	8/10/2005	9/6/2005	Continental Residential, Inc.
I20050526	PMT	RIV	8/10/2005	9/6/2005	James W. Unland & Associates
I20050527	NEG	OR	8/10/2005	8/29/2005	City of Laguna Woods
I20050528	EIR	LA	8/10/2005	8/24/2005	City of Santa Fe Springs
I20050529	NOP	RIV	8/10/2005	9/8/2005	City of Banning
I20050530	EA	MULTI	8/11/2005	9/27/2005	South Coast Air Quality Management District
I20050531	NOP	RIV	8/11/2005	9/11/2005	March Joint Powers Authority
I20050532	PMT	RIV	8/11/2005	9/6/2005	Pulte Home Corp.
I20050533	NOP	LA	8/11/2005	9/15/2005	Los Angeles County Regional Planning Department
I20050534	NEG	OR	8/11/2005	9/9/2005	University of California, Irvine
I20050535	NEG	VEN	8/12/2005	8/21/2005	City of San Buenaventura
I20050536	INS	SB	8/12/2005	9/12/1995	San Bernardino County Land Use Service Department
I20050537	NEG	LA	8/12/2005	8/31/2005	City of South Pasadena
I20050538	EA	SB	8/15/2005	9/12/2005	San Bernardino National Forest
I20050539	PMT	RIV	8/15/2005	9/21/2005	South Coast Air Quality Management District
I20050540	EIR	LA	8/15/2005	9/28/2005	Los Angeles Unified School District
I20050541	FIN	IMP	8/15/2005	N/A	City of El Centro

EA	Environmental Assessment
EIR	Environmental Impact Report
FIN	Final Document
INS	Initial Study
JD	Joint Document
NEG	Negative Declaration
NOP	Notice of Preparation
PMT	Permit

IMP	Imperial County
LA	Los Angeles County
OR	Orange County
RIV	Riverside County
SB	San Bernardino County
VEN	Ventura County
MULT	Multiple Counties W/N SCAG
SNGL	Single County O/S SCAG

Documents Received: August 01, 2005

SCAG ID. No.: I20050499
Document Type: PMT
Project Title: LAFCO 2005-40-1
Reg. Significance: No
Lead Agency: Entrepreneurial-Sheffield Partners
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: John K. Abel - (951) 778-2999
Comment Due Date: 9/8/2005

Project Description: Proposal: To annex for municipal services.

General Location: Generally described as being south of Krameria Avenue, east of Gamble Avenue, north of Mariposa Avenue, west of Taft Street, north of McDowell Road and west of Obsidian Drive. See Thomas Bros. Riverside County 2005. Map Book page 746 grid B-4.

SCAG ID. No.: I20050500
Document Type: PMT
Project Title: LAFCO 2005-41-3
Reg. Significance: No
Lead Agency: Eastern Municipal Water District
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Laurie Williams - (909) 296-6900
Comment Due Date: 8/26/2005

Project Description: Proposal: To annex for water and sewer services.

General Location: Generally described as being northwest of Adams Avenue and northwest of Fig Street and southeast of Jefferson Avenue in the City of Murrieta. See Thomas Bros. Riverside County 2005. Map Book page 958 grid C-1.

SCAG ID. No.: I20050501
Document Type: PMT
Project Title: LAFCO 2005-42-3
Reg. Significance: No
Lead Agency: Eastern Municipal Water District
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Laurie Williams - (909) 296-6900
Comment Due Date: 8/26/2005

Project Description: Proposal: To annex for water and sewer services.

General Location: Generally described as being northwest of Adams Avenue and northwest of Fig Street and southeast of Jefferson Ave. in the City of Murrieta. See Thomas Bros. Riverside County 2005. Map Book page 958 grid C-1.

SCAG ID. No.: I20050502
Document Type: PMT
Project Title: LAFCO No. 2005-43-1
Reg. Significance: No
Lead Agency: Lee Lake Water District
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Ken Petersen - (661) 513-1260
Comment Due Date: 8/26/2005

Project Description: Proposal: To annex for water and sewer services.

General Location: Generally described as being westerly of Interstate 15, south of Weirick Rd. and north of Bedford Motorway. See Thomas Bros. Riverside County 2005. Map Book page 804 grid B-1.

SCAG ID. No.: I20050503
Document Type: PMT
Project Title: LAFCO 2005-50-1
Reg. Significance: No
Lead Agency: Hunsaker and Associates
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Laura Owens - (951) 509-7086
Comment Due Date: 9/9/2005

Project Description: Proposal: Annexation for provision of Municipal levels of services.

General Location: Generally described as being south of Highway 74, west of Laister Road, east of Crumpton Road and north of Sharon Street. See Thomas Bros. Riverside County 2005 Map Book page 836, grid G-7.

SCAG ID. No.: I20050504
Document Type: PMT
Project Title: LAFCO 2005-52-4
Reg. Significance: No
Lead Agency: Van Buren Investments, Inc.
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Alex Bowie - (949) 851-1300
Comment Due Date: 8/26/2005

Project Description: Proposal: Annexation for provision of municipal levels of services.

General Location: Generally described as being south of Avenue 51, west of Van Buren Street, east of Calhoun Street and north of Avenue 52. See Thomas Bros. Riverside County 2005 Map Book pages 5470, grid J-7.

SCAG ID. No.: I20050505
Document Type: NOP
Project Title: Indio Fashion Mall Specific Plan
Reg. Significance: Yes
Lead Agency: City of Indio
City/County/Subregion: Indio/Riverside/Coachella Valley
Contact: Nancy Ferguson - (760) 342-6541
Comment Due Date: 9/1/2005

Project Description: The commercial components of the Specific Plan will include major retail anchors, supporting retail shops, and restaurants comprising up to 612,000 square feet of building area, and may include hotels with up to 300 guest rooms. The residential component will provide for the development of up to 528 multi-family dwelling units, and may include housing for senior citizens, and a one-acre community area with a 10,000 square foot community center.

SCAG ID. No.: I20050506
Document Type: NEG
Project Title: Change of Zone No. 05-07 and Tentative Subdivision Map (Lotus Ranch)
Reg. Significance: Yes
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date: 9/1/2005

Project Description: The proposed Lotus Ranch project consists of 213 acres south of I-8. The proposed project includes 616 single-family residential units and an optional elementary school site. If the school site is not built an additional 70 residential units will be built. The project would require an Annexation, Change of Zone, and Tentative Map.

SCAG ID. No.: I20050507
Document Type: EIR
Project Title: Homeland Master Drainage Plan (Revision No. 1), the Romoland Master Drainage Plan (Revision No. 1) and the Homeland/Romoland Area Drainage Plan (Amendment No. 1)
Reg. Significance: No
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Teresa Tung - (951) 955-1233
Comment Due Date: 9/14/2005

Project Description: The proposed project site is located within the City of Perris as well as the unincorporated communities of Homeland and Romoland in Riverside County.

The proposed project consists of revisions of two existing Master Drainage Plans (MDPs) by the District, amendment of the existing Area Drainage Plan (ADP) and construction and maintenance of the proposed drainage facilities. Revisions will be made to the current Master Drainage Plan for Romoland MDP Revision No. 1), the current Master Drainage Plan for Homeland (Homeland MDP Revision No. 1), and the Homeland/Romoland Area Drainage Plans (Homeland/Romoland ADP Amendment No. 1). The ADP for the Homeland/Romoland Area is a funding mechanism for the facilities contained in each of the MDPs being addressed.

SCAG ID. No.: I20050508
Document Type: INS
Project Title: Olympic Wall Center
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ono Ujor - (213) 977-1725
Comment Due Date: 8/22/2005

Project Description: The proposed Olympic Water Center would consist of the construction of a ground level commercial building with second, third floor parking spaces and roof with office and parking spaces upon the demolition of an existing three-story vacant structure at 945 Wall Street. The building has a total of 33,264 square foot and is located in the City Center Redevelopment Project in the fashion district in downtown Los Angeles.

SCAG ID. No.: I20050509
Document Type: EIR
Project Title: Cedar Glen Disaster Recovery Redevelopment Project
Reg. Significance: No
Lead Agency: County of San Bernardino
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Matthew Slowik - (909) 387-4131
Comment Due Date: 9/12/2005

Project Description: The site is generally located southeast of Lake Arrowhead along SH-173 and north of SH-18 and in and around the unincorporated community of Cedar Glen. The proposed redevelopment plan proposes a variety of infrastructure improvements to improve public safety and emergency access, including road improvements, turn-arounds and turn-outs, new wells, reservoirs, and water delivery pipelines, assistance for lot mergers to meet current development code requirements, affordable housing, etc.

<p>Total Documents Received - August 01, 2005: 11 Subtotal: NOP: 1 EIR: 2 INS: 1 NEG: 1 Permit: 6</p>
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Documents Received: August 02, 2005

SCAG ID. No.: I20050510
Document Type: NOP
Project Title: Medical Office Building
Reg. Significance: No
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Ira Brown - (562) 570-5972
Comment Due Date: 8/17/2005

Project Description: The proposed project is for construction of a 4-story, 45,000 square foot medical office building and related lot merger. The project would be located at 3140 Long Beach Boulevard, Long Beach, CA.

SCAG ID. No.: I20050511
Document Type: NEG
Project Title: University Arroyo Flood Control and Enhancement Project
Reg. Significance: No
Lead Agency: University of California, Riverside
City/County/Subregion: Riverside/Riverside/Western Riverside
Contact: Tricia D. Thrasher, ASLA - (909) 787-4201
Comment Due Date: 8/30/2005

Project Description: The proposed project entails both above ground and below ground improvements to the existing storm water management system within the UCR east campus with a primary objective of eliminating the existing flood hazard from sites planned for future academic uses. The project site is located on University of California, Riverside (UCR) campus.

SCAG ID. No.: I20050512
Document Type: FIN
Project Title: Port Police Headquarters, California Maritime center, and Charter High School-
-FEIR
Reg. Significance: No
Lead Agency: Los Angeles Harbor Department
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ralph G. Appy, Ph.D. - (310) 732-3675
Comment Due Date:

Project Description: This Final EIR is an informational document that will inform public agency decision makers and the general public of the significant environmental effects of the project, recommend ways to minimize the significant effects, and describe reasonable alternatives to the project.

<p>Total Documents Received - August 02, 2005: 3 Subtotal: NOP: 1 NEG: 1 FIN: 1</p>
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Documents Received: August 03, 2005

SCAG ID. No.: I20050513
Document Type: NEG
Project Title: Design Review, Conditional Use Permit; Project No. 0531-COA-DRX-CUP
Reg. Significance: No
Lead Agency: City of South Pasadena
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: John Mayer - (626) 403-7227
Comment Due Date: 8/22/2005

Project Description: The project is briefly described as: to permit a new 3-unit, two-story residential complex, totaling 5,235 square feet on a 10,594 square foot lot. The 3 units will consist of three detached units, each of which has an approximately 645 square foot, subterranean, two-car garage. The proposed project would be 1911 Leman Street, City of South Pasadena, County of Los Angeles, California, 91030.

<p>Total Documents Received - August 03, 2005: 1 Subtotal: NEG: 1</p>
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Documents Received: August 04, 2005

SCAG ID. No.: I20050497
Document Type: NOP
Project Title: Santa Anita Park Specific Plan
Reg. Significance: Yes
Lead Agency: City of Arcadia
City/County/Subregion: Arcadia/Los Angeles/San Gabriel Valley
Contact: Donna Butler - (626) 574-5442
Comment Due Date: 9/4/2005

Project Description: The Santa Anita Park Specific Plan Area is located in the central portion of the City of Arcadia, approximately one-third of a mile south of Interstate 210. The Specific Plan Area encompasses approximately 304 acres, bounded by Huntington Drive on the south and east, Baldwin Avenue and the Westfield Shoppingtown--Santa Anita on the west, and Colorado Place on the north and east.

The proposed Project includes a Specific Plan (SP) and Design Guidelines, General Plan Amendment (GPA), Development Agreement, and approval of the Project to allow for a total of about 1.1 million square feet of commercial and residential uses, and about 98,000 square of racetrack-related development on the project site. The new development would include approximately 795,000 square feet (SF) of retail-commercial uses, approximately 315,000 sf of residential floor area contained in up to 300 dwelling units, a 98,000-sf simulcast center, and relocation of the 27,000-sf saddling barn and the Kingsbury Fountain in an area known as the paddock Garden, which is the existing park-like area located at the southern entrance to grandstand.

SCAG ID. No.: I20050498
Document Type: NOP
Project Title: Project Amended Rule 403--Fugitive Dust
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Kathy C. Stevens - (909) 396-3439
Comment Due Date: 9/5/2005

Project Description: The proposed amendments to Rule 403 will include these components: (1) expand the list of agencies involved in issuing weed abatement orders to include any specific government agency with legal authority to issue weed abatement orders for fire hazard reduction; (2) remove the pre-watering requirement prior to discing if written notification is received by the SCAQMD at least 72 hours prior to conducting such activities that clearly documents the specific parcels of land and the technical reasons why watering prior to discing is not feasible; (3) add a requirement that the facilities seeking a Rule 403 exemption during high winds are responsible for conducting wind monitoring on-site and for providing documentation of wind conditions in excess of 25 mph to SCAQMD personnel upon request; and (4) the Rule 403 Implementation Handbook will also be revised to e consist with the proposed amendments.

The project is located in the South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the Non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portion of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: I20050514
Document Type: NEG
Project Title: Riopharm Single Family Residential Development
Reg. Significance: No
Lead Agency: City of Agoura Hills
City/County/Subregion: Agoura Hills/Los Angeles/Las Virgenes
Contact: Doug Hooper - (818) 597-7300
Comment Due Date: 8/28/2005

Project Description: Request for approval of Conditional Use Permits to allow development on two recorded residential tracts for 27 detached, single-family residences (14 units in one tract and 13 units in the second tract); request for approval of a Variance to allow one residence to be located 26 feet from Agoura Road right-of-way, rather than at least 32 feet away; request for an Oak Tree Permit to removed 26 to 31 Oak trees and encroach within the protected zone of approximately 19 Oak trees; and a request for adoption of a Mitigated Negative Declaration.

The proposed project is located on the south side of Agoura Road, east of Calle Montecillo and west of Liberty Canyon Road.

SCAG ID. No.: I20050515
Document Type: FIN
Project Title: Serra Bella Specific Plan--City of Corona--FEIR
Reg. Significance: No
Lead Agency: City of Corona
City/County/Subregion: Corona/Riverside/Western Riverside
Contact: Joanne Coletta - (909) 736-2267
Comment Due Date:

Project Description: The Sierra Bella Specific Plan (SBSP) occupies 319 acres and proposes a gated community of 249 single family lots with lot sizes of 9,000 square feet and 14,000 square feet, a 2.6-acre public park on adjacent land, several private parks, and a network of private streets.

The SBSO is located south of Green River Road and the 91 Freeway in the west end of Corona. The site is located in the hills just north of the Cleveland National Forest.

<p>Total Documents Received - August 04, 2005: 4 Subtotal: NOP: 2 NEG: 1 FIN: 1</p>
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Documents Received: August 05, 2005

SCAG ID. No.: I20050516
Document Type: NEG
Project Title: Jacaranda Senior Apartments
Reg. Significance: No
Lead Agency: City of Fullerton
City/County/Subregion: Fullerton/Orange/Orange County
Contact: Jay Eastman - (714) 738-6549
Comment Due Date: 8/24/2005

Project Description: The proposed project is a 131 unit senior apartment complex, consisting of 2 and 3 story buildings. Due to a grading concept where portions of the buildings are constructed below the existing grade, all buildings will appear, from outside of the property, as two story structures. The site is located at 1900 Camino Loma Avenue, which is on the south side of Rosecrans Avenue between Euclid and Parks Road, in the City of Fullerton, County of Orange, CA. It is the location of the former Sunny Hills Racquet Club.

SCAG ID. No.: I20050517
Document Type: PMT
Project Title: LAFCO No. 2005-45-1
Reg. Significance: No
Lead Agency: County of Riverside
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Cindy Scordo - (949) 450-1000
Comment Due Date: 8/30/2005

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being north of Catt Road, south of Baxter Road and westerly of Interstate 15. See Thomas Bros. Riverside County 2005. Map Book page 897 grid E-7.

SCAG ID. No.: I20050518
Document Type: EIR
Project Title: Specific Plan No. 335 (The Resort), Change of Zone No. 6848, Parcel Map No. 31645 and Agricultural Preserve Case No. 919
Reg. Significance: Yes
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Adam B. Rush - (909) 955-9076
Comment Due Date: 9/19/2005

Project Description: Specific Plan No. 335 provides the County of Riverside, along with developers, community groups and community service districts, with a comprehensive set of plans, regulations, conditions and programs for guiding the systematic development of the project, and implements each applicable element of the Riverside County Integrated Project (RCIP) General Plan. The proposed The Report Specific Plan includes approximately 131.11 acres of residential development, within two density ranges, totaling approximately 1,750 residential units, 11.31 acres for commercial

development, an 8.08-acre elementary school site and a 13.0-acre community park site. The Resort Specific Plan also includes three recreation centers (totaling 6.99 acres) and approximately 1.24 acres of pocket parks located throughout the project that are connected by a recreation paseo system.

Change of Zone No. 6848 proposes to change the site zoning from A-2-10 (Heavy Agriculture - 10 acres minimum) and I-P (Industrial Park) to SP (Specific Plan).

Parcel Map No. 31645 proposes to divide the approximately 195.77 acre project site into 16 parcels.

Agricultural Preserve Case No. 919 includes applications to cancel the Williamson Act contracts affecting approximately 95.9 acres and to diminish the size of the Mira Loma Agricultural Preserve No. 1 by removing said 95.9 acres.

The Resort Specific Plan (SP 335) project site is located on approximately 195.77 gross acres, within the Mira Loma area of unincorporated Riverside County, California.

SCAG ID. No.: I20050519
Document Type: EIR
Project Title: Shea Homes Residential Project
Reg. Significance: No
Lead Agency: City of San Juan Capistrano
City/County/Subregion: Santa Ana/Orange/Orange County
Contact: Dan Bott - (714) 667-2719
Comment Due Date: 9/22/2005

Project Description: The Shea Homes Residential Development Project involves the development of a 36-unit single-family subdivision. The proposed project would be a low-density residential development with a gross density of 6 dwelling units per acre. The Shea Homes Residential project site is regionally located within the City of Santa Ana, in Orange County California.

<p>Total Documents Received - August 05, 2005: 4 Subtotal: EIR: 2 NEG: 1 Permit: 1</p>

Documents Received: August 08, 2005

SCAG ID. No.: I20050520
Document Type: NOP
Project Title: St. Regis Redevelopment Project
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jonathan Riker -
Comment Due Date: 9/7/2005

Project Description: Vesting Tentative Tract Map, Specific Plan Project Permit, Site Plan Review Findings, Conditional Use Permits, Parking Variance, and other applicable administrative permits such as haul route, grading, and building permits to allow the construction of a 147-unit condominium building with associated amenities on a 3.8-acre site in the C2-2-0 zone. The Project would include approximately 576,000 square feet of Floor Area, and would be approximately 480 feet in height. The project would be located at 2055 Avenue of the Stars (Avenue of the Stars and Olympic Boulevard).

SCAG ID. No.: I20050521
Document Type: NOP
Project Title: Change of Zone No. 07169 and Tentative Parcel Map No. 33530
Reg. Significance: Yes
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Kimberlin Tran - (951) 955-2217
Comment Due Date: 9/8/2005

Project Description: Change of Zone No. 07169 is a request for a zone change from Manufacturing-Heavy (M-H) and Industrial Park (I-P) to all I-P. Tentative Map No. 33530 is an industrial subdivision proposal of 63.49 gross acres into 26 lots for approximately 1,151,800 square feet of future industrial and commercial development. This project is located in the Mead Valley Area Plan of Riverside. More specifically, this project is located north of West Nuevo Road, south of Citrus Avenue and on the east and west sides of Harvill Avenue.

<p>Total Documents Received - August 08, 2005: 2 Subtotal: NOP: 2</p>
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Documents Received: August 09, 2005

SCAG ID. No.: I20050522
Document Type: EIR
Project Title: South Los Angeles Area New High School No. 3
Reg. Significance: No
Lead Agency: Los Angeles Unified School District (355)
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jessica Rappaport - (310) 260-1520
Comment Due Date: 9/23/2005

Project Description: The Los Angeles Unified School District is proposing the construction of one new high school, South Los Angeles Area New High School No. 3. The proposed high school would accommodate 1,215 seats for grades 9 through 12, and include 45 classrooms that involves approximately 128,000 square feet of development. The proposed project site is located approximately 0.5 miles west of the Harbor Freeway (State Highway 110, SR 110) and the downtown business area of the City of Los Angeles, approximately 3.5 miles south of the Santa Monica Freeway (Interstate 10, I-10).

SCAG ID. No.: I20050523
Document Type: NEG
Project Title: Castaic Lake Water Agency, Groundwater Containment, Treatment, and Restoration Project
Reg. Significance: No
Lead Agency: Castaic Lake Water Agency
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Ken Petersen - (661) 513-1260
Comment Due Date: 9/8/2005

Project Description: The purpose of the proposed Castaic Lake Water Agency Groundwater Containment, Treatment, and Restoration Project (Proposed Project) is to prevent further perchlorate contamination of groundwater basins in the Santa Ana Clarita Valley originating at an historic weapons manufacturing site located east of the South Fork of the Santa Clara River near the confluence of the South Fork and the Mainstream Santa Clara River. The project is located in the City of Santa Clarita and on lands west of the City of Santa Clarita and southwest of Magic Mountain Amusement Park.

Total Documents Received - August 09, 2005: 2

Subtotal: EIR: 1 NEG: 1

Documents Received: August 10, 2005

SCAG ID. No.: I20050524
Document Type: PMT
Project Title: LAFCO No. 2005-55-1
Reg. Significance: No
Lead Agency: KB Home Coastal, Inc.
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Brian Freeman - (951) 587-3310
Comment Due Date: 9/6/2005

Project Description: Proposal: Annexation for provision of street lighting services.

General Location: Generally described as being south of Abelia Street, west of Copper Craft Drive and the City of Murrieta boundaries, east of Smith Ranch Road and north of Clinton Keith Road. See Thomas Bros. Riverside County 2005 Map Book page 898, grid A-7.

SCAG ID. No.: I20050525
Document Type: PMT
Project Title: LAFCO No. 2005-57-3
Reg. Significance: No
Lead Agency: Continental Residential, Inc.
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Eric Ruby - (760) 496-3269
Comment Due Date: 9/6/2005

Project Description: Proposal: Annexation for provision of street lighting services.

General Location: Generally described as being south of Holland Road, west of Briggs Road, east of Melmore Lane and north of Heaton Lane. See Thomas Bros. Riverside County 2005 Map Book page 868, grid H-4.

SCAG ID. No.: I20050526
Document Type: PMT
Project Title: LAFCO No. 58-3
Reg. Significance: No
Lead Agency: James W. Unland & Associates
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Jim Unland - (909) 652-5575
Comment Due Date: 9/6/2005

Project Description: Proposal: Annexation for provision of street lighting services.

General Location: Generally described as being south of Mayberry Avenue, west of Pleasant Street, east of Lake Street and north of Whittier Avenue. See Thomas Bros. Riverside County 2005 Map Book page 841, grid H-1.

SCAG ID. No.: I20050527
Document Type: NEG
Project Title: Laguna Woods Senior Residential Project
Reg. Significance: No
Lead Agency: City of Laguna Woods
City/County/Subregion: Laguna Woods/Orange/Orange County
Contact: Lauren Barr - (949) 639-0500
Comment Due Date: 8/29/2005

Project Description: The Applicant is proposal to demolish an approximately 28,000 square foot office building to allow for the construction of a 134 unit residential development for senior citizens. The subject property is located at the former Leisure World Administrative Building, 23522 Paseo de Valencia on the west side of Paseo de Valencia, southwest of the Valencia Shopping Center.

SCAG ID. No.: I20050528
Document Type: EIR
Project Title: Villages at Heritage Springs
Reg. Significance: Yes
Lead Agency: City of Santa Fe Springs
City/County/Subregion: Santa Fe Springs/Los Angeles/Gateway Cities
Contact: Paul Ashworth - (562) 868-0511
Comment Due Date: 8/24/2005

Project Description: The 54.5-acre project site is located in the City and is bordered by Telegraph Road and Banco Popular to the north, Clark Street on the south, Norwalk Boulevard and Banco Popular to the west, and Bloomfield Avenue to the east. The proposed project includes demolition and removal of all existing structures from the project site and subdivision of the site into approximately 10 different individual residential communities and development of up to 650 residential units (up to 200 detached houses and up to 450 attached houses).

SCAG ID. No.: I20050529
Document Type: NOP
Project Title: Sunset Crossroad Specific Plan
Reg. Significance: Yes
Lead Agency: City of Banning
City/County/Subregion: Banning/Riverside/Western Riverside
Contact: Oscar Orci - (951) 922-3125
Comment Due Date: 9/8/2005

Project Description: The Sunset Crossroads Project proposes development of 548.4 acres as a master planned community consisting of up to 2,214 residential units a commercial center, a fire station and open space ues, including parks and connecting linear parks. Approximately 293 acres are within the corporate limits of the City of Banning and approximately 255 acres lie within the sphere of influence of the City of Banning in an unincorporated portion of Riverside County. The Project site is generally located south of Interstate 10 (I-10) and north of Bobcat Road, between Highland Home Road on the west and Sunset Avenue on the east.

Total Documents Received - August 10, 2005: 6 Subtotal: NOP: 1 EIR: 1 NEG: 1 Permit: 3
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Documents Received: August 11, 2005

SCAG ID. No.: I20050530
Document Type: EA
Project Title: Proposed Rule 1156
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: James Koizumi - (909) 396-3234
Comment Due Date: 9/27/2005

Project Description: Proposed Rule (PR) 1156 -- Further Reductions of Particulate Emissions from Cement Manufacturing Facilities, would reduce PM emissions from cement manufacturing facilities. South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: I20050531
Document Type: NOP
Project Title: Arnold Heights Demolition
Reg. Significance: No
Lead Agency: March Joint Powers Authority
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Brett Dawson - (951) 656-7000
Comment Due Date: 9/11/2005

Project Description: The Arnold Heights Demolition Project includes the demolition and/or burning, and removal of approximately 588 single-story housing units from the Arnold Heights Housing, and the demolition or burning of the adjacent chapel located at 15899 Harmon Avenue, March Air Reserve Base. The Project site is located north of Van Buren Boulevard, and West of Interstate 215 on the March Air Reserve in Riverside County, California.

SCAG ID. No.: I20050532
Document Type: PMT
Project Title: LAFCO No. 2005-35-3
Reg. Significance: No
Lead Agency: Pulte Home Corp.
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Christella Williams - (949) 623-3715
Comment Due Date: 9/6/2005

Project Description: Proposal: Annexation for provision of street lighting and other services as provided by CSA 143.

General Location: Generally described as being south of Monte Verde Road, west of Butterfield Stage Road, east of El Chimisal Road and north of Anza Road. See Thomas Bros. Riverside County 2005 Map Book page 979, grid J-4.

SCAG ID. No.: I20050533
Document Type: NOP
Project Title: Chiquita Canyon Landfill Master Plan Revision
Reg. Significance: No
Lead Agency: Los Angeles County Regional Planning Department
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Rick Kuo - (213) 974-6461
Comment Due Date: 9/15/2005

Project Description: The proposed project is an application for a Conditional Use Permit to expand the landfill footprint of an existing landfill ("Chiquita Landfill") approved under CUP 89-091 in 1996 by approximately 102 acres within the site boundary to a total of 359 acres. The project also requests to accept wastes such as water treatment and wastewater residues that are prohibited project also requests to accept wastes such as water treatment and wastewater residues that are prohibited under the current CUP. The project is located at 29201 Henry Mayo Drive (State Route 126), Valencia 91355.

SCAG ID. No.: I20050534
Document Type: NEG
Project Title: ICHA Area 9 Faculty & Staff Housing Project
Reg. Significance: No
Lead Agency: University of California, Irvine
City/County/Subregion: Irvine/Orange/Orange County
Contact: James M. Lawson - (949) 824-6316
Comment Due Date: 9/9/2005

Project Description: The proposed project includes approximately 100 housing units with associated roads, utility and drainage infrastructure, and community support facilities on an approximately 25.25-acre site. The project is located at the University of California, Irvine (UCI) campus.

<p>Total Documents Received - August 11, 2005: 5 Subtotal: NOP: 2 NEG: 1 EA: 1 Permit: 1</p>

Documents Received: August 12, 2005

SCAG ID. No.: I20050535
Document Type: NEG
Project Title: Artspace Mixed Use Project (City of San Buenaventura)
Reg. Significance: No
Lead Agency: City of San Buenaventura
City/County/Subregion: San Buenaventura/Ventura/Ventura
Contact: Kevin Colin - (805) 654-7890
Comment Due Date: 8/21/2005

Project Description: The proposed Artspace Mixed Use Project includes sixty-two (62) total units including fifty-four (54) affordable artist loft units, approximately 6,400 square feet of commercial/retail space and 3,360 square feet of community/gallery space. The Artspace Project also includes a Transitional Living Center (TLC) of approximately 13,000+ square feet that will be operated by Project Understanding, a non-profit homeless service provider. The project site fronts West Thompson Boulevard at the northwest corner of West Thompson Boulevard and Ventura Avenue.

SCAG ID. No.: I20050536
Document Type: INS
Project Title: The Alter Group Calabash II Warehouse CUP Initial Study
Reg. Significance: No
Lead Agency: San Bernardino County Land Use Service Department
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: John P. McGuckian, AICP - (909) 387-4167
Comment Due Date: 9/12/1995

Project Description: The proposed project is for a conditional use permit to establish an industrial building to be used as a warehouse and distribution facility not to exceed 593,000 sq. ft., including 18,000 s.f. office space on 26 acres.

The project site is located in an unincorporated area of San Bernardino County between the cities of Fontana and Rancho Cucamonga at 9774 Calabash Avenue, San Bernardino County, California.

SCAG ID. No.: I20050537
Document Type: NEG
Project Title: Vacation of a Portion of Marmion Way and Traffic Intersection and Signaling Project--0402/VAC
Reg. Significance: No
Lead Agency: City of South Pasadena
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: Patrick Clarke - (626) 403-7227
Comment Due Date: 8/31/2005

Project Description: The project proposal is to vacate a portion of Marmion Way and an irregular shaped parcel located between Arroyo Verde Road and Pasadena Avenue containing approximately 28,300 square feet total for the purpose of such vacation and for the improvement of traffic circulation and safety. the project location is the intersection of Marmion Way and Pasadena Avenue, City of South Pasadena, County of Los Angeles, California, 91030

<p>Total Documents Received - August 12, 2005: 3 Subtotal: INS: 1 NEG: 2</p>

Documents Received: August 15, 2005

SCAG ID. No.: I20050538
Document Type: EA
Project Title: Wildwood Land Exchange
Reg. Significance: No
Lead Agency: San Bernardino National Forest
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Marian Kadota - (805) 961-5732
Comment Due Date: 9/12/2005

Project Description: The San Bernardino National Forest is proposing a land exchange with The Wildlands Conservancy, 501(c)(3) California non-profit public benefit corporation. The proposal is to acquire five non-federal (private) parcels totaling 2,890 acres for six federal (National Forest System land) parcels totaling 1,191 acres. The project area is located north and east of Yucaipa, California and is within the Front Country and Mountain Top Ranger Districts, San Bernardino National Forest, California. All of the parcels are in San Bernardino County, California.

SCAG ID. No.: I20050539
Document Type: PMT
Project Title: Application Nos. 444839-44840 and 446297
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Temecula/Riverside/Western Riverside
Contact: Bill Gobrial - (909) 396-2573
Comment Due Date: 9/21/2005

Project Description: The proposed project is for installation of two spray machines and one drying oven for manufacturing wood furniture. The project location is 43195 Business Park Drive, Temecula, California.

SCAG ID. No.: I20050540
Document Type: EIR
Project Title: Central Regional Elementary School No. 13--DEIR
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Stan Yeh - (213) 633-7798
Comment Due Date: 9/28/2005

Project Description: The Los Angeles Unified School District is proposing the construction of one new elementary school, Central Regional Elementary School No. 13. The proposed elementary school would accommodate 875 seats for grades Kindergarten through 5, and include 35 classrooms that involves approximately 70,000 square feet of development. The proposed project site is located approximately 1,200 feet north of the Santa Monica Freeway (Interstate-10, I-10) and approximately 2.5 miles west of the Harbor Freeway (State Highway 110) and the downtown business area of the City of Los Angeles in Los Angeles County.

SCAG ID. No.: I20050541
Document Type: FIN
Project Title: Countryside Estates South Subdivision
Reg. Significance: No
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date:

Project Description:

The project proposes: a Tentative Subdivision Map to allow the creation of 152 single-family residential lots on 39.8 acres. The project site is in the County of Imperial, with the City of El Centro's city limits.

This document is a Final Environmental Impact Report (FEIR), which provides a review and analysis of the potential environmental impacts that could result from implementation of the proposed Countryside Estates South project.

Total Documents Received - August 15, 2005: 4
Subtotal: EIR: 1 FIN: 1 EA: 1 Permit: 1

Total Documents Received - August 01 through August 15, 2005: 45
Subtotal: NOP: 9 EIR: 7 INS: 2 NEG: 10 FIN: 3 EA: 2 Permit: 12